# STATE OF SOUTH DAKOTA
# Statement of Legal Newspaper Ownership and Circulation

Return to: Secretary of State, 500 E. Capitol, Pierre, SD 57501-5077

| | | |
|---|---|---|
| 1. TITLE OF NEWSPAPER: Winner Advocate | | 2. DATE: 9-22-14 |
| 3. FREQUENCY OF ISSUE: weekly | 3A. NO. OF ISSUES PUBLISHED ANNUALLY: 52 | 3B. ANNUAL SUBSCRIPTION PRICE $ 41.51 + tax |

4. COMPLETE MAILING ADDRESS OF KNOWN OFFICE OF PUBLICATION (Street, City, County, State and ZIP+4 Code) (Not printers): 125 W. 3rd St Winner, SD 57580

5. COMPLETE MAILING ADDRESS OF THE HEADQUARTERS OR GENERAL BUSINESS OFFICES OF THE PUBLISHER (Not printers): 125 W 3rd St Winner, SD 57580

6. FULL NAME OF PUBLISHER: Charley Daight

7. OWNER (If owned by a corporation, its name and address must be stated and list on the back of this form the names and addresses of stockholders owning or holding 1 percent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a partnership or other unincorporated firm, its name and address, as well as that of each individual must be given.

| FULL NAME | COMPLETE MAILING ADDRESS |
|---|---|
| Winner Publishing, Inc. | PO Box 551 Custer, SD 57730 |

8. KNOWN BONDHOLDERS, MORTGAGES, AND OTHER SECURITY HOLDERS OWNING OR HOLDING 1 PERCENT OR MORE OF TOTAL AMOUNT OF BONDS, MORTGAGES OR OTHER SECURITIES (If there are none, so state. If more space is needed, list on back of this form.

None

| 9. EXTENT AND NATURE OF CIRCULATION | AVERAGE NO. COPIES EACH ISSUED PRECEDING 12 MONTHS | ACTUAL NO. COPIES ISSUED NEAREST TO FILING DATE |
|---|---|---|
| A. TOTAL NO. COPIES (Net Press Run) | 2600 | 2600 |
| B. PAID AND/OR REQUESTED CIRCULATION 1. Sales through dealers and carriers, street vendors, counter sales, and paid electronic copies. | 719 | 719 |
| 2. Mail Subscription (Paid and or requested) | 1493 | 1493 |
| C. TOTAL PAID AND/OR REQUESTED CIRCULATION (Sum of 9B1 and 9B2) | 2212 | 2212 |
| D. FREE DISTRIBUTION 1. BY MAIL, CARRIER OR OTHER MEANS | 16 | 16 |
| 2. SAMPLES, COMPLIMENTARY AND OTHER FREE COPIES | 0 | 0 |
| E. TOTAL DISTRIBUTION (Sum of C, D1 and D2) | 2228 | 2228 |
| F. COPIES NOT DISTRIBUTED 1. Office use, left over, unaccounted, spoiled after printing | 222 | 222 |
| 2. Return from News Agents | 150 | 150 |
| G. TOTAL (Sum of E, F1 and F2 – Should equal net press run shown in A) | 2600 | 2600 |

**Statement must be signed by Publisher, Business Manager, or Owner in the presence of a Notary Public**

**I swear that the statements made by me are true, correct, and complete:**

Laura Brown
(Signature)

General Manager
(Title)

State of South Dakota )
§
County of Tripp )

Sworn to before me this 19 day of Dec., 2014

Jessica Sharp
Notary Public

My commission expires: Jan. 16, 2020

(Seal)
JESSICA SHARP
NOTARY PUBLIC SEAL SOUTH DAKOTA